

# **Meeting Minutes**

CN0513 | February 24, 2022

### ATTENDANCE

Attendees	$\checkmark$	Attendees	$\checkmark$
Annette Hobbs	$\checkmark$	Kermit Ward	$\checkmark$
Colt Stacer	✓	Felissa Anderson	$\checkmark$
Johannes Starks	✓	Judy Hinkle	$\checkmark$

#### AGENDA

- Feedback from J. Starks on Crosswalk (Cumby is other Welding District).
- Posting of Recruitment Plan/Finalized
- Discussion of Parent Information Night Plan (document)
- Designation Document

#### **UPCOMING MILESTONES**

Milestone	Date
Competitive Grant Amendment #1	March 2, 2022
Student Interviews	March 22, 2023

## TRANSMITTAL STATUS

Description	Sent	Approved
01 Recruitment Plan	11/04/21	11/04/21
02 Leadership Team Roles	11/04/21	11/04/21
03 Admission Plan for 2022	10/20/21	10/21/21
04 2022-2023 Student Admission Application	11/14/21	01/11/22
05 Crosswalk & Flowchart	11/13/21	Revision Req'd
06 Written Communication Plan	11/13/21	01/11/22
07 Mentor Induction Plan	In Progress	Paused
08 Recruitment Brochure	In Progress	Paused
09 Parent Information Night Flyer	01/05/22	01/11/22
10 P-TECH Spending Plan	In Progress	Paused
11 Parent Information Night Powerpoint	02/10/22	02/10/22
12 Application for Designation	01/28/22	01/28/22

